

**TOWN OF BIG LAKE**  
Regular Meeting Agenda  
Wednesday July 09, 2025, 6:00pm

1. Call Meeting to order and Pledge of Allegiance
2. Roll Call
3. Approval of Meeting Agenda
4. Approval of Consent Agenda  
*Items on the Consent Agenda are reviewed in total by the Town Board and may be approved through one motion. Any item on the Consent Agenda may be removed by any Board Member for separate consideration.*
  - A. Approve Minutes: Regular Board 06/25/2025
  - B. Ratify and Approve List of Claims & Payroll since 07/09/2025
  - C. Call for Joint Powers Board meeting
5. Sheriff Report – Sergeant Barrett
6. Business
  - A. Proposed Amendment Subdivision Ordinance Sec. 10, Subd. 6 – Final Standard Plat process - (Comments/Questions/Recommendation)
  - B. Full Rewrite of Zoning & Subdivision Ordinances - (Comments/Questions/Recommendation)
7. Roads
8. Business from the Board – Committee Reports/Updates
  - A. Supervisor Hedstrom
  - B. Supervisor Hayes
  - C. Supervisor Aubol
  - D. Supervisor Brenteson
  - E. Supervisor Alford
9. Treasurer Business & Report
  - A. Treasurer Report (action)
10. Open Forum:  
*Business presented during this time will be limited to 5 minutes per person. The Board reserves the right to defer any action on business presented during the open forum. State your full name and address, for the record. Keep everything in statement form. Questions may be submitted in writing for future Board consideration. Once your time is up, any further interaction will be initiated by the Board.*
11. Announcements
  - Big Lake Community Food Shelf Produce & Pantry distribution, Monday July 21, from 3:30PM – 5:30PM or out of goods
  - Next Regular Meeting Wednesday July 23, 2025 @ 6PM
12. Last call for business
13. Adjournment

*Disclaimer: The agenda has been prepared to provide information regarding an upcoming meeting of the Town of Big Lake Board of Supervisors. This document does not claim to be complete and is subject to change. This meeting may be recorded, for the sole purpose of aiding with transcription of official minutes.*